



SOUTH WOODHAM FERRERS  
TOWN COUNCIL

Champions Manor Hall  
Hullbridge Road  
South Woodham Ferrers  
Essex CM3 5LJ  
Tel. 01245 321817

# PLANNING COMMITTEE AGENDA

For a Meeting to be held at 7.00pm on  
Tuesday 14<sup>th</sup> January 2020

at Champions Manor Hall, Hullbridge Road,  
South Woodham Ferrers

Membership:

**Councillor I Roberts (Vice Chairman)**

Councillor M Lobar  
Councillor P Ferry

Councillor M Sismey  
Councillor I Hammond

Councillor A John  
Councillor D Eley

***Local residents are welcome to attend this meeting. At the meeting, your elected Councillors will take decisions affecting YOU, the Community and the Town. At the beginning of the meeting there is an opportunity for you to make representations, answer questions and give evidence in respect of any item of business on the agenda. The public may participate for up to 15 minutes for this purpose. If you have any queries, please telephone the Town Clerk on 01245 321817. Please join us.***

**Karen Hawkes BSc (Hons)  
Town Clerk  
7th January 2020**

**1. Election of the Chairman**

Following the resignation of Councillor Eley as Chairman to consider nominations and elect a Chairman.

**2. Election of Vice-Chairman and nominated member for Policy and Resources**

2.1 To consider nominations and elect a Vice-Chairman if required following from item 1.

2.2 To appoint a member if required to the Policy and Resource Committee.

**3. Apologies for Absence**

To RECEIVE and ACCEPT any apologies for absence.

**4. Dispensation considerations**

To consider any dispensations, as required. Standing Order 12. Dispensation requests shall be in writing and submitted to the Town Clerk as soon as possible before the meeting, or failing that, at the start of the meeting for which the dispensation is required.

**5. Declarations of Interest**

Any Member declaring an interest is asked to state whether this is a pecuniary or non-pecuniary interest. Clarification, if required, can be sought prior to the meeting with the Chairman or the Town Clerk.

**6. Confirmation of Minutes**

To APPROVE the minutes of the meeting held on 17<sup>th</sup> December 2019 as a true record.

**7. Public Questions**

In accordance with Standing Order 3.e to allow up to 15 minutes for members of the public to make representations, answer questions and give evidence in respect of any item of business covered by the Committees terms of reference. At the close of this item members of the public will no longer be permitted to address the Committee; Members with pecuniary interests will also not be permitted to speak, address the Committee on those interests and must leave the meeting when the item in relation to their interest is being discussed.

**8. Previous Planning Decisions**

To note the City Council planning decisions which differ from the Town Council recommendations as circulated at the meeting.

To consider such planning and tree applications as are outstanding. Applications have been received on the following properties:

|              |     |                              |   |      |
|--------------|-----|------------------------------|---|------|
| 19/01985/FUL | 77  | King Edwards Road            | Demolition of front bay and rear conservatory. Single story front and part two storey, part single storey rear extensions, and garage conversion. | I.H. |
| 19/01965/FUL | 4   | Ashmans Row                  | Single storey rear extension with two roof windows.   | I.H. |
| 19/01964/FUL | 67  | King Edwards                 | Single storey rear extension and first floor/loft conversion  | A.J. |
| 19/02035/OUT |     | Site at South Woodham Garage | Outline application for proposed 6 apartments with some matters reserved.   | I.R. |
| 19/02044/FUL |     | Ilgars Manor                 | Single storey extension to existing outbuilding.  | D.E. |
| 19/02045/LBC |     | Ilgars Manor                 | Single storey extension to existing outbuilding.  | D.E. |
| 19/2093/FUL  | 166 | Celeborn St.                 | Front dormer.   | A.J. |

**10. Army & Navy Junction**

To note current situation and options.

**11. Essex Coast Recreational disturbance Avoidance & Mitigation (Essex RAMS)**

To note the attachment.

**12. Proposed Zebra Crossing on Access Road into Sainsburys Development, off B1012 Burnham Road**

To note the withdrawn documents below, as the crossing is located on private land new documents will be circulated once issued.

- Public notice,
- Implementation with statement of reasons
- Site plan

**13. Former Brickfields Surgery Premises**

To discuss possible local businesses & community enterprises usage of the premises as per the attached.

**14. Report to Council**

To agree items for report to the next Council on 3<sup>rd</sup> March.

**15. Media Coverage**

To consider whether any items on this Agenda warrant a Media release, and, if so, to agree a Councillor to comment, if applicable.

**16. Next Meeting**

The next meeting of the Committee will be on 28<sup>th</sup> January 2020, at 7pm.

**Any member who is unable to attend the meeting should send their apologies and reason to the Town Clerk prior to the meeting.**