



**SOUTH WOODHAM FERRERS  
TOWN COUNCIL**

**Champions Manor Hall  
Hullbridge Road  
South Woodham Ferrers  
Essex CM3 5LJ  
Tel. 01245 321817**

# **PLANNING COMMITTEE AGENDA**

**For a Meeting to be held at 7.00pm**

**Via Zoom**

**Membership:**

**Councillor I Roberts Chairman  
Councillor A John Vice-Chairman**

Councillor P Ferry  
Councillor J Burman

Councillor M Sismey  
Councillor D Eley

Councillor I Hammond

***Local residents are welcome to attend this meeting. At the meeting, your elected Councillors will take decisions affecting YOU, the Community and the Town. At the beginning of the meeting there is an opportunity for you to make representations, answer questions and give evidence in respect of any item of business on the agenda. The public may participate for up to 15 minutes for this purpose. If you have any queries, please telephone the Town Clerk on 01245 321817. Please join us.***

***If you wish to view the meeting please contact the Town Clerk on 01245 321817 by 12 noon on 25<sup>th</sup> May 2020 for the Zoom meeting ID***

**Karen Hawkes BSc (Hons)  
Town Clerk  
20th May 2020**

**1. Apologies for Absence**

To RECEIVE and ACCEPT any apologies for absence.

**2. Dispensation considerations**

To consider any dispensations, as required. Standing Order 12. Dispensation requests shall be in writing and submitted to the Town Clerk as soon as possible before the meeting, or failing that, at the start of the meeting for which the dispensation is required.

**3. Declarations of Interest**

Any Member declaring an interest is asked to state whether this is a pecuniary or non-pecuniary interest. Clarification, if required, can be sought prior to the meeting with the Chairman or the Town Clerk.

**4. Confirmation of Minutes**

To APPROVE the minutes of the meeting held on 25<sup>th</sup> February 2020 as a true record.

**5. Public Questions**

In accordance with Standing Order 3.e to allow up to 15 minutes for members of the public to make representations, answer questions and give evidence in respect of any item of business covered by the Committees terms of reference. At the close of this item members of the public will no longer be permitted to address the Committee; Members with pecuniary interests will also not be permitted to speak, address the Committee on those interests and must leave the meeting when the item in relation to their interest is being discussed.

**6. Previous Planning Decisions**

To note the City Council planning decisions which differ from the Town Council recommendations as circulated at the meeting.

**7.** To consider such planning and tree applications as are outstanding. There are no applications to consider since both received have now been withdrawn.

**8. Bradwell B Consultation**

To note documentation and update details from recent internal meetings together with meetings with Planning Aid England and the Bradwell B team for the proposed power station.

**9. Land North of Burnham Road**

To note the report from the meeting on 19<sup>th</sup> March re the Scope application 20/00335/SCOPE for the environmental impact assessment scoping of up to 1250 dwellings as per attached.

**10. Report to Council**

To agree items for report to the next Council on 16<sup>th</sup> June.

**11. Media Coverage**

To consider whether any items on this Agenda warrant a media release, and, if so, to agree a Councillor to comment, if applicable.

**12. Next Meeting**

The next meeting of the Committee will be on 30<sup>th</sup> June 2020, at 7pm.

**Any member who is unable to attend the meeting should send their apologies and reason to the Town Clerk prior to the meeting.**