



# **SOUTH WOODHAM FERRERS TOWN COUNCIL**

Champions Manor Hall, Hullbridge Road,  
South Woodham Ferrers,  
Essex. CM3 5LJ  
Tel: Chelmsford (01245) 321817

## **PLANNING COMMITTEE**

# **A G E N D A**

**For a Meeting to be held at 7.00pm on  
Tuesday 23 February 2016**

**at Champions Manor Hall, Hullbridge Road,  
South Woodham Ferrers**

### **Membership:**

**Councillor J Winn (Chairman)  
Councillor A Shearring (Vice Chairman)**

Councillor S Betteridge  
Councillor R Hardman  
Councillor P Whiteward

Councillor P Ferry  
Councillor A John

Councillor K Golding  
Councillor C Weir-Ewing

***Local residents are welcome to attend this meeting. At the meeting, your elected Councillors will take decisions affecting YOU, the Community and the Town. At the beginning of the meeting there is an opportunity for you to make representations, answer questions and give evidence in respect of any item of business on the agenda. The public may participate for up to 15 minutes for this purpose. If you have any queries, please telephone the Town Clerk on 01245 321817. Please join us.***

**Derek Farr  
Town Clerk  
17 February 2016**

## 1. Apologies for Absence

To RECEIVE any apologies for absence.

## 2. Declarations of Interest

Any Member declaring an interest is asked to state whether this is a pecuniary or non-pecuniary interest. Clarification, if required, can be sought prior to the meeting with the Chairman or the Town Clerk.

## 3. Confirmation of Minutes

To APPROVE the minutes of the meeting held on 26 January 2016 as a true record.

## 4. Public Questions

In accordance with Standing Order 1.c to allow up to 15 minutes for members of the public to make representations, answer questions and give evidence in respect of any item of business on the agenda. At the close of this item members of the public will no longer be permitted to address the Committee; Members with pecuniary interests will also not be permitted to speak, address the Committee on those interests and must leave the meeting when the item in relation to their interest is being discussed.

## 5. Previous Planning Decisions

To note the City Council planning decisions which differ from the Town Council recommendations as circulated at the meeting.

## 6. Current Planning Applications

To consider such planning and tree applications as are outstanding. Applications have been received on the following properties; a complete list will be circulated at the meeting:-

Application No	Details	Cllr to Report
16/05012/TPO	<b>5 Starboard View</b> <i>T14 Oak – adjacent to 5 Starboard – crown lift dropper branches overhanging drive and garage to 3.5m from ground level – reason: concern of damage to garage; T15 Oak – adjacent to 5 Starboard – crown lift dropper branches overhanging house and garage to 3.5m from ground level, shorten new growth overhanging house and garage to previous cutting points – reason: concern of damage to house and garage; T20 Oak – adjacent to 5 Starboard – branches resting on roof of house – crown reduction of 2.5m to alleviate overhang to house, clean out dead wood – reason: concern of damage to house and cutting light out</i>	Cllr R Hardman
16/05017/TPO	<b>18 Harvest Close</b> <i>T8 Oak – rear garden of property – crown reduce to previous cutting points and shape over to leave natural profile – clean out deadwood as required – 5 year management plan to annually remove epicormic growth. Reason: to continue to manage and prevent encroachment to neighbours property</i>	Cllr A John
16/00098/ADV	<b>Marsh Farm Visitor Attraction, Marsh Farm Road</b> <i>Construction of two advertising sign boards</i>	Cllr C Weir- Ewing

16/00184/FUL	<b>7 Hillcrest Road</b> <i>Part two storey and part single storey infill extension between existing house and garage. Single storey front extension to existing garage</i>	Cllr P Whiteward
16/05027/TPO	<b>34 The Spinnaker</b> <i>T10 Oak – reduce crown by approx. 2m, remove deadwood and crossing branches and crown lift to 3.5m. Reason: large tree in proximity to property requiring routine maintenance to preserve its health and amenity and permit light to property</i>	Cllr A John

**7. Report to Council**

To agree items for report to the next Council meeting on 19 April 2016.

**8. Media Coverage**

To consider whether any items on this Agenda warrant a Media release, and, if so, to agree a Councillor to comment, if applicable.

**9. Next Meeting**

The next meeting of the Committee will be on 29 March 2016, at 7pm.