

**SOUTH WOODHAM FERRERS TOWN COUNCIL  
LEISURE & COMMUNITY COMMITTEE**

**MINUTES** of a Meeting held at Champions Manor Hall on Wednesday  
2nd February 2022 at 7.30pm

**Present**

Councillor Thompson (Chairman)

Councillor Massey  
Councillor Miller

Councillor Bentley  
Councillor Kelly

Councillor Perham-Lake

**In attendance:** Town Clerk, Councillors O'Brien and Eley plus 2 members of the public.

**L249 Proposal:** In the absence of the Chairman to elect Councillor Thompson as the acting Chairman.

**L250 Apologies for Absence**

Apologies for absence were **RECEIVED AND ACCEPTED** from Councillors Crosbie, Humphrey, Lobar, Wilson, Burman, John.

**L251 Dispensation Considerations**

No dispensation considerations requested.

**L252 Declarations of Interest**

No Declarations of Interest

**L253 Confirmation of Minutes**

Minutes of the meeting held on 17th November 2021 were **APPROVED** as a true record and will be signed by the Chairman.

**Proposed:** Councillor Massey

**Seconded:** Councillor Kelly

**Vote: Carried**

**L254 Public Questions**

Two members of the public were present from Eyotts Sailing Club who informed us that as a Site of Special Scientific Interest, Natural England and the Environment Agency had no concerns in principle to the temporary measures that the club wished to undertake regarding the breach of the sea wall at their site.

**L255 Eyotts Yacht Club Sea Wall Breach**

The club intend to make temporary measures at a cost of £2,500-£3,000 and as such have applied for a grant which will be put to the Policy and Resources Committee on 23<sup>rd</sup> February. The club are in contact with Lambert Smith Hampton, Essex County Council, Natural England and The Environment Agency and should the club wish the Town Council will arrange a meeting with these agencies.

**L256 Budgetary Position**

The budgetary position was noted as of 31<sup>st</sup> December 2021.

### **L257 Champions Manor Hall Community Events**

**Cinema Club:** Volunteers were requested with Councillors Kelly and Perham-Lake offering their help with the possibility of it reopening.

**Youth Club:** Further volunteers have been sort and registered.

#### **Toddler Group:**

**The Proposal** to continue investigating the running of a toddler group with possibility of receiving an Essex County Council Locality Grant with the request for hall use at the next Policy and Resources meeting.

**Proposed:** Councillor Massey

**Seconded:** Councillor Kelly

**Vote: Carried**

### **L258 Events Working Party**

#### **Platinum Jubilee**

The following suggestions were discussed for the Platinum Jubilee celebrations:

- Party at Champions Manor Hall
- Provision of bunting for street parties.
- Bandstand renovation and re-naming.
- Planting trees and time capsules with one for each primary school.
- Revamping Jubilee Walk
- Involving the Uniformed Youth.

#### **Summer Regatta**

This idea was dismissed due to health and safety concerns.

#### **Distinguished Honours Awards**

It was considered to delay this until September.

**Proposal** to renovate and rename the bandstand and planting of a tree together with times capsules for each primary school.

**Proposed:** Councillor Miller

**Seconded:** Councillor Kelly

**Vote: Carried**

### **L259 Bandstand Renovation**

**Proposal:** Pargetting of the pillars with painting of the new railings.

**Proposed:** Councillor Thompson

**Seconded:** Councillor Perham-Lake

**Vote: Carried**

### **L260 Report to Council**

Toddler group at Champions Manor Hall

Refurbish bandstand for Platinum Jubilee celebrations.

### **L261 Media Coverage**

Toddler group at Champions Manor Hall

Refurbish bandstand for Platinum Jubilee celebrations.

### **L262 Next Meeting**

The next meeting of the Leisure and Community Committee will be on 23<sup>rd</sup> March 2022 7.30pm.

**To resolve to exclude the press and public for the remainder of the meeting under the Public Bodies (Admission to Meetings) Act, 1960, as the following item contains confidential information.**

**L263 Christmas Lights**

Update received from the Town Clerk; committee discussed the attached correspondence circulated prior to the meeting. Investigation and resolution to be discussed at a further meeting.

There being no further business to discuss, the Chairman closed the meeting at 9.37pm.

Signed.....  
Chairman of the Meeting

Date: 23<sup>rd</sup> March 2022